Division(s): N/A

#### CABINET - 17 DECEMBER 2024

### FORWARD PLAN AND FUTURE BUSINESS

#### Items identified from the Forward Plan for Forthcoming Decision

### **Topic/Decision**

Portfolio/Ref

### Cabinet, 21 January 2025

| <ul> <li>Mental Health Contract         New mental health contract to be awarded 1 April 2025 – 31         March 2035. Approval for OCC budget required     </li> <li>Response to Motion by Councillor Reeves on Winter Fuel Payments</li> <li>A motion was passed at Council on 5 November 2024 requesting Cabinet to consider actions in response to</li> </ul>  | Cabinet,<br>2024/334 -<br>Cabinet Member<br>for Adult Social<br>Care<br>Cabinet,<br>2024/356 -<br>Cabinet Member<br>for Finance                   |
|--|---|
| City Centre Strategy Review options and officers recommendations with a view to deciding how to proceed on the next stage of the City Centre Strategy, including a Key Decision  | Cabinet,<br>2024/294 -<br>Cabinet Member<br>for Finance   |
| Agreement to the Draft Strategy in advance of public consultation.  Under the Floods and Water Management Act 2010, Oxfordshire County Council in its role as the Lead Local Flood Authority must prepare a Local flood Risk Management Strategy covering local sources of flooding. The Council already have an existing strategy and this paper and attached strategy is an update to this strategy to cover statutory and non-statutory responsibilities and to provide a framework for managing the local sources of flooding. | Cabinet,<br>2024/229 -<br>Deputy Leader of<br>the Council with<br>Responsibility for<br>Climate Change,<br>Environment &<br>Future<br>Generations |
| Business Management and Monitoring Report -     November 2024  The business management reports are part of a suite of performance, risk and budget documents which set out our ambitions, priorities, and financial performance.   | Cabinet,<br>2024/212 -<br>Cabinet Member<br>for Finance   |
| <ul> <li>Capital Programme Approvals - January 2025</li> <li>Report on variation to the capital programme for approval (as required).</li> </ul>   | Cabinet,<br>2024/225 -<br>Cabinet Member  |

|   | for Finance                  |
|---|------------------------------|
| Treasury Management Strategy Statement and  | Cabinet,                     |
| Annual Investment Strategy for 2025/26  | 2024/165 -                   |
| <b>3,</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | Cabinet Member               |
|   | for Finance                  |
| <ul> <li>Future Household Waste Recycling Centre Contract</li> </ul>  | Cabinet,                     |
| Model   | 2024/331 -                   |
| Agree the approach to determining the future contract model.  | Deputy Leader of             |
| 3   | the Council with             |
|   | Responsibility for           |
|   | Climate Change,              |
|   | Environment &                |
|   | Future                       |
|   | Generations                  |
| <ul> <li>Warm Homes Local Grant</li> </ul>  | Cabinet,                     |
| Item to note submission of Expression of Interest under Warm  | 2024/329 -                   |
| Homes Local Grant. Asking Cabinet to Delegate authority to  | Deputy Leader of             |
| review terms and agree grant should application be sucessful.   | the Council with             |
|   | Responsibility for           |
|   | Climate Change,              |
|   | Environment &                |
|   | Future                       |
| - Ohant Otax High Dada  | Generations                  |
| Short Stay Hub Beds  Drawn manufacture to the same design design design manufacture to the same design design manufacture to the same design des | Cabinet,                     |
| Procurement of new hospital bed-based step down model from  | 2024/289 -<br>Cabinet Member |
| April 2025.   | for Adult Social             |
|   | Care                         |
| <ul> <li>A40: Eynsham Park and Ride to Wolvercote Scheme</li> </ul>   | Cabinet,                     |
| (HIF2) - Request to Delegate Authority to Negotiate   | 2024/358 -                   |
| and Sign a Deed of Variation with Homes England   | Cabinet Member               |
| and oight a bood of randianon min from to be be   | for Infrastructure           |
| To agree the proposed changes (Deed of Variation) to the  | and Development              |
| Homes England Grant Determination Agreement, and authorise  | Strategy                     |
| the Director of Environment and Highways, in consultation with  | 5,                           |
| the Director of Law & Governance and Monitoring Officer,  |                              |
| Executive Director of Resources and Section 151 officer,  |                              |
| Cabinet Member for Infrastructure and Development Strategy  |                              |
| and Cabinet Member for Finance to finalise the terms of, and  |                              |
| enter into, the amended Grant Determination Agreement.  |                              |
| _   |                              |

### Cabinet, 28 January 2025

| <ul> <li>Budget and Business Planning Report</li> </ul>      | Cabinet,       |
|--|----------------|
| To propose the 2025/26 revenue budget, MTFP and capital      | 2024/220 -     |
| programme for recommendation to Council in light of comments | Cabinet Member |
| from the Performance & Corporate Services Overview &         | for Finance    |
| Scrutiny Committee and consultation feedback.                |                |

### Delegated Decisions by Deputy Leader of the Council with Responsibility for Climate Change, Environment & Future Generations, 23 January 2025

#### Household Waste Recycling Centres (HWRC) - New CCTV provision with ANPR cameras

To approve installation of new enhanced CCTV system across all HWRC's. including new ANPR (Automated Number Plate Recgnotion)

Delegated Decisions by Deputy Leader of the Council with Responsibility for Climate Change, Environment & **Future** Generations. 2024/056 -Deputy Leader of the Council with Responsibility for Climate Change, Environment & **Future** Generations

### Delegated Decisions by Cabinet Member for Children, Education & Young People's Services, 8 January 2025

#### Homes 2 Inspire - Contract Extension and Amendments

Homes 2 Inspire have a Block Contract comissioned as a call off from the South Central Framework.

Delegated
Decisions by
Cabinet Member
for Children,
Education &
Young People's
Services,
2024/341 Cabinet Member
for Children,
Education &
Young People's
Services

### Delegated Decisions by Cabinet Member for Children, Education & Young People's Services, 21 January 2025

| <ul> <li>Formal Approval of Schools Funding Formula</li> </ul> | Delegated                    |
|--|------------------------------|
| 2025/26  | Decisions by                 |
| To seek approval for the funding formula for schools.          | Cabinet Member for Children, |

| The Chair has agreed that this item will be exempt from | Education &    |
|---|----------------|
| Scrutiny call-in.                                       | Young People's |
|   | Services,      |
|   | - Cabinet      |
|   | Member for     |
|   | Children,      |
|   | Education &    |
|   | Young People's |
|   | Services       |

# Delegated Decisions by Cabinet Member for Transport Management, 23 January 2025

| ■ Shenington with Alkerton: Proposed 20mph Speed                    | Delegated      |
|---|----------------|
| Limits  | Decisions by   |
| Part of Phase 3 Countywide 20mph Speed Limit Project.               | Cabinet Member |
|   | for Transport  |
|   | Management,    |
|   | 2024/178 -     |
|   | Cabinet Member |
|   | for Transport  |
|   | Management     |
| <ul><li>Eye &amp; Dunsden: Proposed 20mph Speed Limits</li></ul>    | Delegated      |
| Part of Phase 3 Countywide 20mph Speed Limit Project.               | Decisions by   |
|   | Cabinet Member |
|   | for Transport  |
|   | Management,    |
|   | 2024/188 -     |
|   | Cabinet Member |
|   | for Transport  |
|   | Management     |
| <ul><li>Burford - Proposed Coach Access Restrictions,</li></ul>     | Delegated      |
| Waiting Restrictions and New Pedestrian Crossings                   | Decisions by   |
| To seek approval for the introduction of access restrictions for    | Cabinet Member |
| coaches and parking at various locations, plus a new crossing       | for Transport  |
| in Burford.   | Management,    |
|   | 2024/339 -     |
|   | Cabinet Member |
|   | for Transport  |
|   | Management     |
| <ul> <li>Howard Street and Flower Lane, Oxford - Cycling</li> </ul> | Delegated      |
| Improvements  | Decisions by   |
| Changes required in order to improve the visibility splay at the    | Cabinet Member |
| entrance to Flower Lane from Howard Street to prevent any           | for Transport  |
| conflict between all road users at this point.                      | Management,    |
|   | 2024/328 -     |
|   | Cabinet Member |
|   | for Transport  |
|   | Management     |

| Proposed Introduction of Permit Parking Bays - Corn                      | Delegated      |
|--|----------------|
| Street/Church Green, Witney  | Decisions by   |
| Introduction of permit parking bays.                                     | Cabinet Member |
|  | for Transport  |
|  | Management,    |
|  | 2024/325 -     |
|  | Cabinet Member |
|  | for Transport  |
|  | Management     |
| <ul> <li>Shirburn - Proposed Traffic Calming Chicane and</li> </ul>      | Delegated      |
| Extension of Existing 30mph Speed Limit                                  | Decisions by   |
| To seek approval for the introduction of Traffic Calming and speed limit | Cabinet Member |
| changes in Shirburn  | for Transport  |
|  | Management,    |
|  | 2024/273 -     |
|  | Cabinet Member |
|  | for Transport  |
|  | Management     |
| Great Western: B4493 Didcot Road - Proposed                              | Delegated      |
| 20mph Speed Limit Extension  | Decisions by   |
| Part of Phase 3 Countywide 20mph Speed Limit Project                     | Cabinet Member |
|  | for Transport  |
|  | Management,    |
|  | 2024/195 -     |
|  | Cabinet Member |
|  | for Transport  |
|  | Management     |
| <ul><li>Forest Hill, Shotover, Old Road: 20mph Speed Limit</li></ul>     | Delegated      |
| Extension  | Decisions by   |
| Part of Phase 3 of Countywide 20mph Speed Limit Project.                 | Cabinet Member |
|  | for Transport  |
|  | Management,    |
|  | 2024/194 -     |
|  | Cabinet Member |
|  | for Transport  |
|  | Management     |
| <ul> <li>Didcot: Proposed 20mph Speed Limits</li> </ul>                  | Delegated      |
| Part of Phase 3 of Countywide 20mph Speed Limit Project.                 | Decisions by   |
|  | Cabinet Member |
|  | for Transport  |
|  | Management,    |
|  | 2024/192 -     |
|  | Cabinet Member |
|  | for Transport  |
|  | Management     |
| Proposed 20mph Speed Limit - Land East of Radley                         | Delegated      |
| Rd, Kennington   | Decisions by   |
| To seek approval for the introduction of a 20mph speed limit             | Cabinet Member |
| associate with a new residential estate                                  | for Transport  |

|   | Management,<br>2024/338 -<br>Cabinet Member |
|---|---|
|   | for Transport Management                    |
| ■ B4031, Hempton - Proposed New Traffic Calming   | Delegated                                   |
| Features  | Decisions by                                |
| As part of DfT United States Visiting Forces road safety                                    | Cabinet Member                              |
| initiative - traffic calming is proposed on the B4031, Hempton.                             | for Transport                               |
| This is deemed necessary to reduce speeds and improve safety                                | Management,                                 |
| on a route commonly used by USVF drivers which is also a                                    | 2024/345 -                                  |
| busy HGV route incorporating a pinch point within this section                              | Cabinet Member                              |
|   | for Transport                               |
|   | •   |
| Thama Contro - Barking Povious 2024   | Management                                  |
| Thame Centre - Parking Review 2024 To sook approval for the introduction of a number of new | Delegated Decisions by                      |
| To seek approval for the introduction of a number of new                                    | Cabinet Member                              |
| parking measures including residents parking and no waiting restrictions                    | for Transport                               |
| 1690160019  | Management,                                 |
|   | 2024/344 -                                  |
|   | Cabinet Member                              |
|   | for Transport                               |
|   | Management                                  |
| <ul> <li>CPZ Parking Permit Eligibility - Various Locations,</li> </ul>                     | Delegated                                   |
| Oxford (November 2024)  | Decisions by                                |
| To seek a decision on proposals to amend permit eligibly                                    | Cabinet Member                              |
| associated with planning conditions   | for Transport                               |
| acconated that planting containents   | Management,                                 |
|   | 2024/355 -                                  |
|   | Cabinet Member                              |
|   | for Transport                               |
|   | Management                                  |
| <ul> <li>South &amp; Vale Districts, Various Locations - Proposed</li> </ul>                | Delegated                                   |
| New and Deleted Disabled Persons Parking Places   | Decisions by                                |
| (November 2024  | Cabinet Member                              |
| To seek approval for the introduction and amendments to,                                    | for Transport                               |
| disabled parking places across South Oxfordshire and Vale of                                | Management,                                 |
| White Horse   | 2024/349 -                                  |
|   | Cabinet Member                              |
|   | for Transport                               |
|   | Management                                  |
| <ul> <li>Didcot Central - Proposed Permit Parking Area</li> </ul>                           | Delegated                                   |
| To seek approval for the introduction of a permit parking area in                           | Decisions by                                |
| the central area of Didcot  | Cabinet Member                              |
|   | for Transport                               |
|   | Management,                                 |
|   | 2024/348 -                                  |
|   | Cabinet Member                              |
|   | for Transport                               |

|  | Management                |
|--|---------------------------|
| <ul> <li>Lower Wolvercote, Oxford - Proposed Controlled</li> </ul> | Delegated                 |
| Parking Zone (CPZ) 2024/25   | Decisions by              |
| The County Council is planning to introduce a CPZ in Lower         | Cabinet Member            |
| Wolvercote as part of wider strategy to manage on-street           | for Transport             |
| parking in the City, which aims to reduce traffic in Oxford.       | Management,<br>2024/295 - |
|  | Cabinet Member            |
|  | for Transport             |
|  | Management                |
| Bicester: 20 mph Speed Limit Proposals                             | Delegated                 |
| Part of the County-wide 20mph Speed Limit Project                  | Decisions by              |
|  | Cabinet Member            |
|  | for Transport             |
|  | Management,               |
|  | 2024/013 -                |
|  | Cabinet Member            |
|  | for Transport             |
|  | Management                |
| <ul> <li>East Challow: Proposed 20mph Speed Limits</li> </ul>      | Delegated                 |
| Part of Phase 3 Countywide 20mph Speed Limit Project.              | Decisions by              |
|  | Cabinet Member            |
|  | for Transport             |
|  | Management,               |
|  | 2024/184 -                |
|  | Cabinet Member            |
|  | for Transport             |
|  | Management                |

# Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy, 23 January 2025

| <ul><li>Infrastructure Delivery: Professional and Technical</li></ul>     | Delegated          |
|---|--------------------|
| Services Framework  | Decisions by       |
| To seek approval to enter into a professional and technical services      | Cabinet Member     |
| framework and to delegate authority for the award of the professional and | for Infrastructure |
| technical services framework to the Director of Environment and Highways. | & Development      |
|   | Strategy,          |
|   | 2024/321 -         |
|   | Cabinet Member     |
|   | for Infrastructure |
|   | and Development    |
|   | Strategy           |

## **Delegated Decisions by Cabinet Member for Finance, 10 January 2025**

| Marlborough School, Woodstock                                  | Delegated    |
|--|--------------|
| To seek approval to enter into contract with a main contractor | Decisions by |

for the construction of a new classroom block and assocated internal alterations to enable the expansion of Marlborough School, Woodstock from 6FE to 7FE

Cabinet Member for Finance, 2023/347 -Cabinet Member for Finance

## Delegated Decisions by Cabinet Member for Adult Social Care, 21 January 2025

 Dimensions - Henley. Oxford, Wallingford, Didcot, Abingdon, Banbury lot 1, 2, 4 and 5 contract replacement

4 contracts to be merged into 2 contracts based on the needs of the people supported, and to be put out to tender on the Live Well Supported Services Framework

Delegated Decisions by Cabinet Member for Adult Social Care, 2024/359 -Cabinet Member for Adult Social Care